

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

S NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GURUKUL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133143
3	SCHOOL CODE (IF APPLICABLE)	71421
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE-PURASI, HALOR, MAHARAJGANJ, DISTRICT- RAEBARELI, UTTAR PRADESH- INDIA-229103
5	PRINCIPAL NAME & QUALIFICATION:	Mrs. BEBI SINGH , (M.Ed.)
6	SCHOOL EMAIL ID	connectwithgurukul@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	8840757818

DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1Vy76mB73l_NXZ05y681gWaqApb6mKv3t/view?usp=drive_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/17sAOyXyZi4XQYIKZo2g6S4rCUrpedq8u/view?usp=drive_link

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1plaPqjFnxg3xi5IT0-1vp5sz8HWHD4E/view?usp=drive_link
4	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1Vqc6bCZW49fNXNr0Sc51Z5IMvko0M2ow/view?usp=drive_link
5	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1U-gLi3-8a6ryOSfoYGZ2jEJEdy8K7dMm/view?usp=drive_link
6	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/10tuu5ZocG_3LyZ4NsgVqPvLAktZzYX7N/view?usp=drive_link
7	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://drive.google.com/file/d/1fXscTFf1GFNzFeGVxb7hjb0kszhIMjd/view?usp=drive_link

STAFF (TEACHING) :

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1	PRINCIPAL	1	
2	VICE PRINCIPAL	1	
3	HEADMISTRESS/HEADMASTER	1	
4	TOTAL NO. OF TEACHERS	29	
	PGT	10	https://drive.google.com/file/d/1ryeZSfgmQZ8pLcCy-41gzAG2FdeDfBIK/view?usp=drive_link
	TGT	9	
	PRT	10	
5	TEACHERS SECTION RATIO	1:30	

SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	No.	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)		8100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24	46.45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5	120.77
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1	121
5	INTERNET FACILITY	Yes	
6	NO. OF GIRLS TOILETS	10	
7	NO. OF BOYS TOILETS	10	
8	NO. OF CWSN TOILETS	2	
9	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL		https://youtu.be/_8uHYrxkoZM?si=5BYvQHTHdCmpg9P9